

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT****(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

10237.29

In Re Application Of: Sachin Govind Deshpande

MAR 19 2004

Serial No.

10/738,475

Filing Date

12/17/03

Examiner

Unassigned

Group Art Unit

Unassigned

Title: **SYSTEMS AND METHODS FOR PROVIDING REMOTE CAMERA CONTROL**

Address to:

Assistant Commissioner for Patents

Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

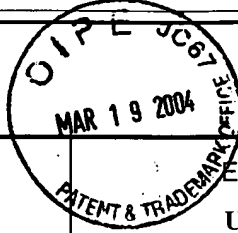
**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**SYSTEMS AND METHODS FOR PROVIDING REMOTE CAMERA CONTROL**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 500843 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited  
March 16, 2004 with the U.S. Postal Service  
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Washington, D.C. 20231.

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Signature of Person Mailing Correspondence

Michael F. Krieger

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

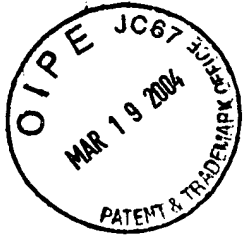
\*This certificate may only be used if paying by deposit account.

Dated: March 16, 2004

\_\_\_\_\_  
Signature

Michael F. Krieger  
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60 East South Temple  
Salt Lake City, UT 84111  
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CC:



PATENT APPLICATION  
Docket No: 10237.29

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Sachin Govind Deshpande	)
		)
Serial No.:	10/738,475	)
		)
Filed:	December 17, 2003	)
		)
For:	SYSTEMS AND METHODS FOR	)
	PROVIDING REMOTE CAMERA CONTROL	)

INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please find, pursuant to 37 C.F.R. § 1.98(a)(1), the enclosed Form PTO-1449 which contains a list of all patents, publications, or other items that have come to the attention of one or more of the individuals designated in 37 C.F.R. § 1.56(c). While no representation is made that any of these references may be “prior art” within the meaning of that term under 35 U.S.C. §§ 102 or 103, the enclosed list of references is disclosed so as to fully comply with the duty of disclosure set forth in 37 C.F.R. § 1.56.

Moreover, while no representation is made that a specific search of office files or patent office records has been conducted or that no better art exists, the undersigned attorney of record believes that the enclosed art is the closest to the claimed invention (taken in its entirety) of which

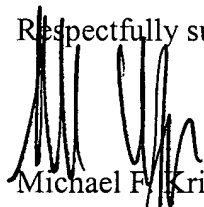
the undersigned is presently aware, and no art which is closer to the claimed invention (taken in its entirety) has been knowingly withheld.

Pursuant to 37 C.F.R. § 1.491(b), since this application was filed after June 30, 2003, copies of all U.S. patents and U.S. patent application publications listed on the Form PTO-1449 are not being submitted. However, copies of all foreign applications are being submitted.

Please credit any over payment or charge any additional fees to Deposit Account No. 500843 of the undersigned.

DATED this 16 day of March 2004.

Respectfully submitted,



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Attorney for Applicant  
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